COMPOSITE REGIONAL CENTRE FOR SKILL DEVELOPMENT, REHABILITATION & EMPOWERMENT OF PERSONS WITH DISABILITIES, KOZHIKODE [CRC-K], KERALA

(Under the administrative control of NIEPMD, Chennai)

Department of Empowerment of Persons with Disabilities (Divyangjan)

Ministry of Social Justice & Empowerment, Government of India

Golf Link Road, Chevayur P.O, Kozhikode, Kerala – 673 017

MANPOWER ENGAGEMENT NOTIFICATION (TEMPORARY) No. 02/2023-24/CRCK

Applications are invited from eligible Indian Nationals for engagement to the following temporary consultant positions on contract basis at Composite Regional Centre for Skill Development, Rehabilitation and Empowerment of Persons with Disabilities, Kozhikode (CRC-K) established to serve as Resource Centre for disability rehabilitation of all categories. Details are furnished below:

| S. No. | Name of the Position | Max. Age Limit | Consolidated Salary per month and number of posts | Essential and Desirable Qualification | Terms of engagement |
|-----------|--|----------------------|---|---|---|
| 1 | Assistant Professor (Clinical Psychology) (Consultant) | 56 years | Rs. 75,000/- (01) | Essential: 1. M. Phil in Clinical or Rehabilitation Psychology (Full time course) (recognized by RCI). 2. Registration with RCI. 3. Minimum 5 years experience in teaching/research in related field. Desirable: 1. Ph. D in the field of rehabilitation of Persons with Disabilities | Engagement shall ordinarily be for an initial period not exceeding 3 years. Beyond 3 years it may be extended with the approval of GC, provided in no case shall it be extended beyond 5 years. |
| 5 | Clinical Assistant (Speech Therapist) (Consultant) | 56 years | Rs. 50,000/ | Essential: 1. B.Sc. (Sp. & Hg.) equivalent. 2. 2 years relevant experience. 3. Registration with RCI | Engagement is against the leave vacancy and the term of engagement shall only be for a period of 18 months or the staff, who availed leave, rejoins for duty at CRC-K, whichever is earlier. |

IMPORTANT NOTE:

- i. The above consultant positions will be filled purely on contractual basis.
- ii. Engagement will be governed by the rules and regulations, terms and conditions of the engagement of the Institute presently in force or as may be framed, amended, altered or extended from time to time by the Ministry.
- iii. The term of engagement:
 - a. Term of engagement for the post in SI. No. 1 shall ordinarily be for an initial period not exceeding 3 years. Beyond 3 years it may be extended with the approval of GC, provided in no case shall it be extended beyond 5 years.
 - b. Engagement to the post in SI. No. 2 is against the leave vacancy and the term of engagement shall only be for a period of 18 months or the staff, who availed leave, rejoins for duty at CRC-K, whichever is earlier.
- iv. The selected candidate will be entitled to only lump sum monthly consolidated remuneration as mentioned against each position. No other Allowances such as Dearness Allowance/House Rent Allowance/Medical Allowance/GPF/NPS and other allowances entitled for Government servant will be paid.
- v. Annual increment @ 3% shall be allowed during the term of the contract based on the performance.
- vi. Paid leave of absence may be allowed @ 1.5 days for each completed month.
- vii. The contractual engagement would be on full time basis and they would not be permitted to take up any other commercial assignment during the period of consultancy.
- viii. Application fee of Rs. 500/- for the said positions in the mode of Demand Draft made in favour of Director, CRC Kozhikode, payable at Kozhikode need to be enclosed. SC/ST/PwDs and female candidates are exempted from payment of application fee.
- ix. The envelope containing application should be superscribed "Application for the positions of _____ (Consultant) at CRC Kozhikode".
- x. Bringing in any type of Political/Official interference, influence, canvassing, other pressures in any form etc., will render disqualification of the candidature and action as deemed fit will be taken against such candidates. No correspondence in this matter will be entertained.
- xi. NIEPMD / CRC-K will retain data of applications received from non-shortlisted candidates only for a period of six months after completion of Engagement process i.e., the issuance of offer letter to the selected candidate.
- xii. Maximum age limit mentioned against each position shall be reckoned as on closing date of receipt of application.
- xiii. The applicants serving in Government/Central Autonomous Bodies/Public Sector Undertakings/Universities must send their applications through proper channel.
- THOSE WHO HAVE ALREADY SUBMITTED THEIR APPLICATION FOR THE ABOVE POSTS AS PER EARLIER NOTIFICATION (No. 01/2023-24/CRCK) NEED NOT SEND FRESH APPLICATION, AS THEIR APPLICATION WILL BE CONSIDERED AS PER ELIGIBILITY.
- APPLICATION FORM DULY FILLED IN, SUPPORTED WITH SELF-ATTESTED PHOTOCOPIES SHOULD BE SUBMITTED **ON OR BEFORE 20**TH **JULY 2023**, TO THE FOLLOWING ADDRESS:

THE DIRECTOR,

COMPOSITE REGIONAL CENTRE FOR SKILL DEVELOPMENT, REHABILITATION & EMPOWERMENT OF PERSONS WITH DISABILITIES, KOZHIKODE [CRC-K], GOLF LINK ROAD, CHEVAYUR P.O, KOZHIKODE, KERALA – 673 017

COMPOSITE REGIONAL CENTRE FOR SKILL DEVELOPMENT, REHABILITATION & EMPOWERMENT OF PERSONS WITH DISABILITIES [CRC – KOZHIKODE]

(Under the administrative control of NIEPMD, Chennai)
Department of Empowerment of Persons with Disabilities (Divyangjan)

Ministry of Social Justice & Empowerment, Government of India

Golf Link Road, Chevayur PO, Kozhikode, Kerala – 673 017

| Employment Notice No. 02/2023-24/CRCK | | | | | | | |
|---------------------------------------|---|----------------------------------|--|--|--|--|--|
| | Application | format for Contractual Post | | | | | |
| Post A | oplied For: | | | | | | |
| 1. | Name of Applicant: (in full Block Letters): | D DM M Y E A R Age | | | | | |
| 2. | Date of Birth: (Enclose Copy of Certificate) | D DM M Y E A R Age | | | | | |
| 3. | Citizenship Status: Citizen (Please Tick) | of India By Birth By Domicile | | | | | |
| 4. | Aadhaar No: | | | | | | |
| 5. | RCI/MCI Registration No: (Applicable in case of Faculty &Technical Positions) | | | | | | |
| 6. | Name of Father/Spouse: | | | | | | |
| 7. | Nationality: | Indian Foreign NRI | | | | | |
| 8. | Gender: | Male Female others | | | | | |
| 9. | Category : (Attach certificate) | SC ST DBC General Ex-Service man | | | | | |
| | . Are you Persons with Disability (If yes, mention the category c sability with relevantCertificate | of U U U U U | | | | | |
| 11. | Address for Communication: House No & Street Name Village/City: District: | | | | | | |
| | Post Office: | | | | | | |
| | State: | | | | | | |
| | Pin-code: | | | | | | |
| | Phone No (Land Line): | | | | | | |

| Mobile No: | | | | | | | | | | | | | | | | |
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| Email Id: | | | | | | | | | | | | | | | | |
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| 12 Details of Education starting | from Mat | ric | (55) | C/2 | (St | ч) | on | war | ٠ds. | - (t | Ωø | ive | det | ails | onl | v |

12. Details of Education starting from Matric (SSLC/X Std.,) onwards: - (to give details only on

passed courses &where Degree/Certificates etc., are already awarded/issued):

| Academic Qualification | Discipline | University /Inst/Board | Year & Month of Entry | Year & Month Passed | Full Time/Part Time/Correspondence | % of Marks |
|---------------------------|------------|---------------------------|--------------------------------|---------------------------|---------------------------------------|---------------|
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 ${\bf 13.}\ Additional\ Qualification\ /\ Certificate\ Courses\ if\ any\ (Training,\ Apprentice\ programs\ attended,$

refresher courses completed etc.)

| Course | Duration | Certificate/ Organization | Whether Govt authorized/recognized | Class/Mark/details |
|--------|----------|------------------------------|------------------------------------|--------------------|
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14. Experience in chronological order up to the present post:-(Attach a separate sheet if required)

| Name of Organization/ | Designation/ Post held | whether on Regular Basis or on Deputation or on Contract Basis etc.,) | Salary drawn (Pay band + G.P to be mentioned in case of Govt. organization) | From | То | Nature of Work presently dealing with(attach proof/experience certificate | Total period of Exp in Years & Months |
|--------------------------|---------------------------|---|---|------|----|---|---|
| | | | | | | | |
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| 15. | Why you think you are suitable for the post you have applied for (Details within one |
|------|--|
| pag | re)- |
| atta | ach separately): |

16.Reference of three persons with whom you have interaction during your work or study period)

^{18.} Any other relevant information the applicant want to mention, if any (attach additional sheets if necessary):

DECLARATION OF THE APPLICANT

| I hereby declare that the information given above is correct to the best of my knowledge and |
|--|
| belief and I fully understand that if it is found at a later date that any information given in the |
| application is incorrect / false or if I do not satisfy the eligibility criteria, my candidature / appointment |
| is liable to be cancelled / terminated. |

| | , | |
|---------|------------|----------------------------|
| Place : | | |
| Date: | | |
| Date. | | |
| | | Signature of the Applicant |
| | DD MM YEAR | |